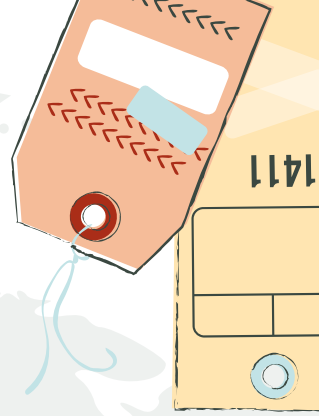
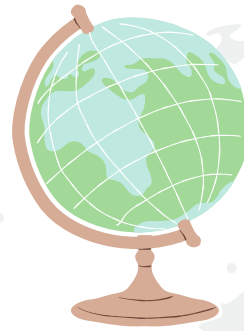


Saraland High School



# PROM 2024

## *Bon Voyage Let the Journey Begin*

**March 22, 2023**

**8-11 pm**

**USS Alabama Battleship  
Aircraft Pavillion**

Tickets on Sale During Lunch

February - \$45 per person

March - \$50 per person

Outside date forms due March 7th

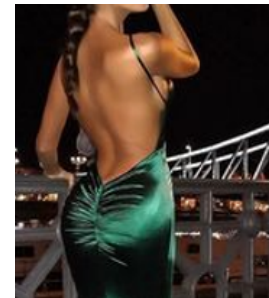
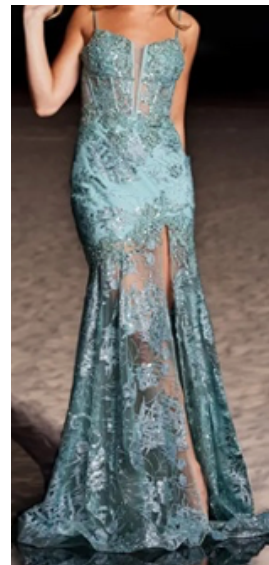


# Prom Dress Guidelines

- Floor length formal gowns- no more than ½ inch off the floor
- No SHORT dresses
- NO HUGE Side CUTOUTS
- Strapless Dresses must fit securely
- Back of Dresses may not be SUPER LOW CUT
- No slits (*front, back, or side*) above fingertip length in a standing position. This is mid-thigh.
- No EXCESSIVE CLEAVAGE
- No HIGH-LOW dresses
- Front of Dress CANNOT have cutouts that exposes skin underneath
- Entire gown must be a non-sheer/non see through fabric



## Examples of Non-Permitted Styles







# Examples of Permitted Styles

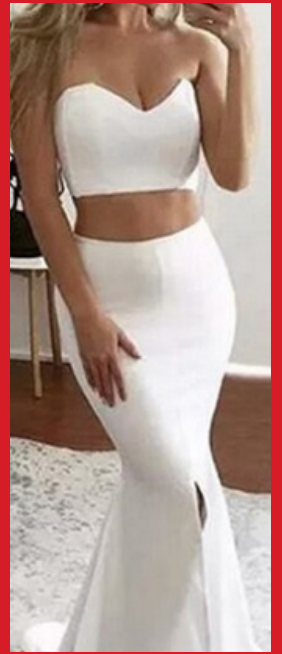


**APPROVED**

# Two-Piece Dress Guidelines

- May not be strapless
- Maximum 2" of torso can be shown
- In addition to all other non-permitted guidelines

## Examples of Non-Permitted Styles



## Examples of Permitted Styles





# Boys Prom Attire:

- Formal Only, Options:
  - Tuxedo
    - May include vest or cummerbund
  - Dress Suit
- EITHER option must INCLUDE
  - Matching jacket & pants (*no khaki pants/blazer*)
  - Necktie or Bow Tie
  - BUTTON UP dress shirt
  - Dress shoes, or nice/clean tennis shoes
- NO TURTLENECKS IN PLACE OF A BUTTON UP SHIRT

## Examples of Non-Permitted Styles



## Examples of Permitted Styles



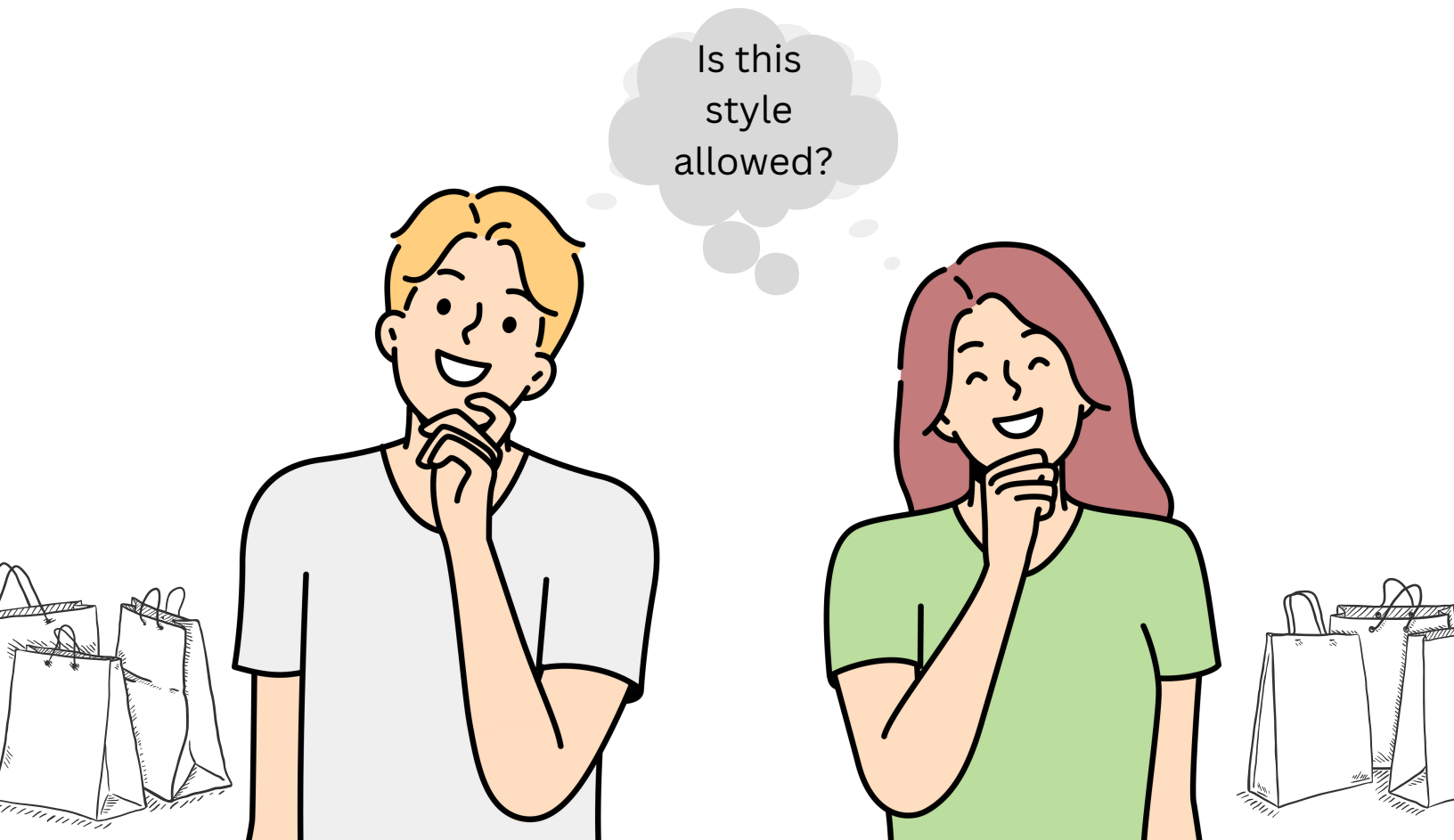
# Keep in mind WHEN SHOPPING...

Students who arrive in non-permitted attire may be refused the right to enter.

## **IF YOU BRING AN OFF CAMPUS DATE...**

and they are not in compliance with prom attire guidelines of Saraland High School, they will not be permitted to enter.

**Any student in doubt about their attire of interest should show a picture to Mrs. Munday for approval.**





# SARALAND HIGH SCHOOL

## OUTSIDE DATE APPLICATION

*An "outside date" is anyone not currently enrolled at Saraland High School.  
No one over 20 years of age or attending middle school will be approved.*

**SHS Student Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

### **Prospective Date Information:**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_ Cell Ph. Number: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Parent(s) Cell Phone Number: \_\_\_\_\_

Name of high school or college student currently attends or last attended: \_\_\_\_\_

Address and phone number of school: \_\_\_\_\_

(For College Student) Name and address of high school attended: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

If prospective date did not graduate from high school, when did he/she last attend? \_\_\_\_\_

If prospective date is home schooled, list the name and phone number of person who can verify status: \_\_\_\_\_

If prospective date is not currently in school, where does he/she work? \_\_\_\_\_

Name & address of employer: \_\_\_\_\_

Name & phone number of supervisor: \_\_\_\_\_

**My prospective date and I agree to abide by all the rules established by Saraland City Schools.**

**Parents/guardians approve this application and are not aware of any reason(s) the prospective date should not be approved.**

SHS Student Signature: \_\_\_\_\_ Cell Number: \_\_\_\_\_

SHS Student Parent(s) Signature: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Prospective Date Signature: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Prospective Parent Signature: \_\_\_\_\_ Cell Number: \_\_\_\_\_

"My signature constitutes an express waiver and consent to the release of the education records of  
(name of prospective date) to the Board pursuant to the Family Educational Rights and Privacy Act (20 U.S.C.A.  
~1232g)."

**A PHOTOCOPY OF PROSPECTIVE DATES' DRIVER'S LICENSE** (clear and readable) or student ID (If under 16)  
must be attached to this application before application is considered. A student without a photo ID must  
provide a photograph of him/herself and have it notarized "as said student" by appropriate school  
personnel.

**Turn in completed application to: Mrs. Skipper (receptionist) in front office.**

**DEADLINE FOR TURNING IN APPLICATION: FRIDAY, MARCH 7, 2024**

**NO LATE APPLICATIONS WILL BE ACCEPTED.**

Date application turned in: \_\_\_\_\_ APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_